

THIS DRAWING IS THE PROPERTY OF DELAP & WALLER AND MAY ONLY BE USED WITH THEIR WRITTEN APPROVAL.

DO NOT SCALE FROM THIS DRAWING.

GENERAL NOTES.






THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS AND SPECIFICATIONS ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.

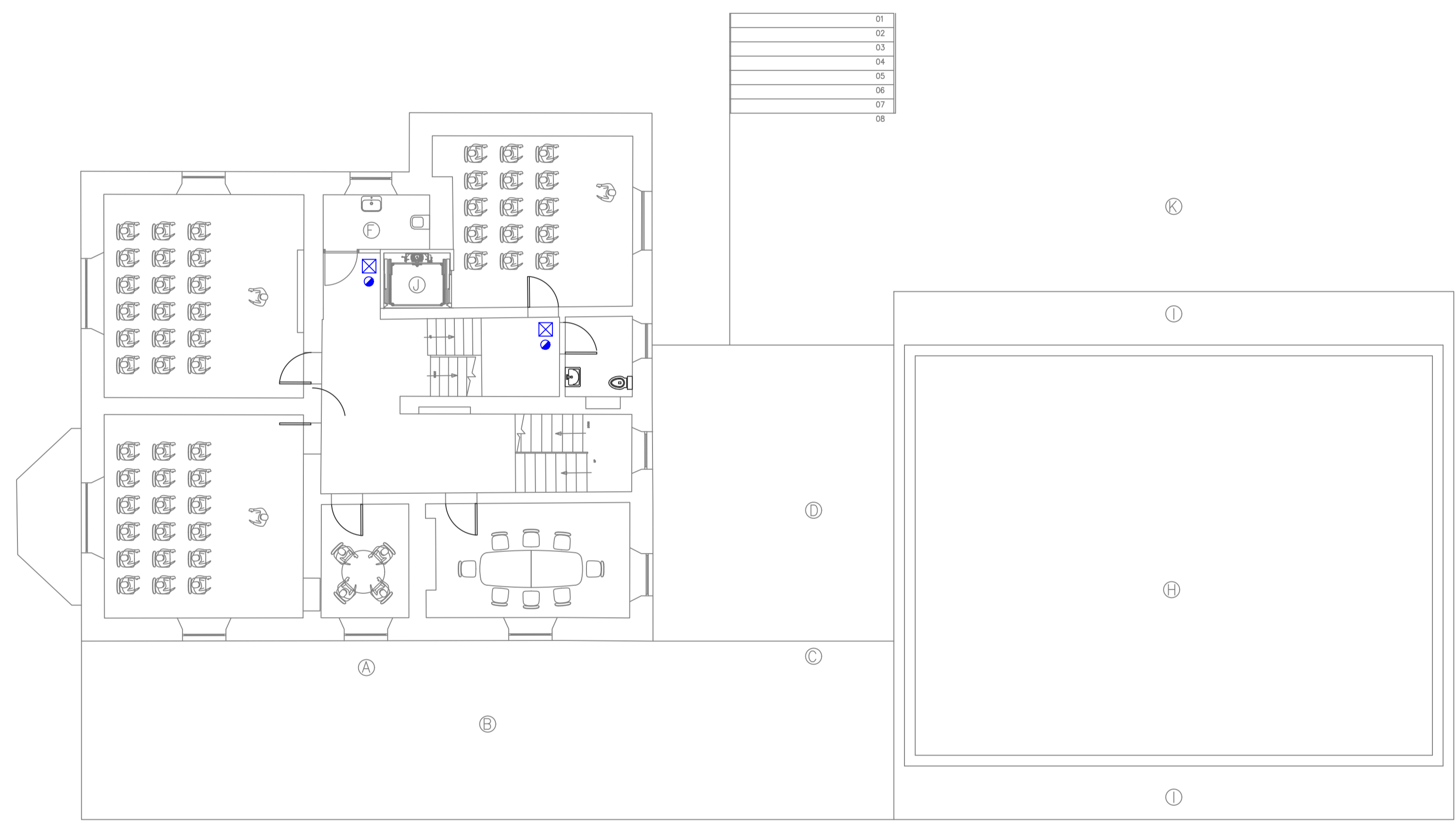
THIS DRAWING IS NOT AN INSTALLATION DRAWING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRODUCTION OF FABRICATION AND INSTALLATION DRAWINGS. SHALL BE FAMILIAR WITH OTHER WORKS PACKAGES WHICH DIRECTLY INTERFACE WITH HIS PACKAGE AND COORDINATE WITH THE FABRICATION AND INSTALLATION DRAWINGS ACCORDINGLY.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, SUPPLY AND INSTALLATION OF SUPPORTS, BRACKETING SYSTEMS, AND SECONDARY STEELWORK SUPPORTS REQUIRED FOR THIS WORKS PACKAGE, UNLESS OTHERWISE STATED.

SHOULD ANY DISCREPANCIES BE APPARENT IN THIS DRAWING, THE ENGINEER SHALL BE MADE AWARE OF THIS FOR FURTHER ACTION.

LEGEND :

-  2 KG CO2 FIRE EXTINGUISHER
-  6 LITRE WATER HYDROSPRAY FIRE EXTINGUISHER
-  5 KG CO2 FIRE EXTINGUISHER
-  FIRE BLANKET 1.2 X 1.2
-  5 KG CO2 FIRE EXTINGUISHER




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NOTES:
FINAL QUANTITIES & LOCATIONS TO BE AGREED WITH THE SPECIALIST.

T01	DP	ISSUED FOR TENDER	22.08.2025
T	JW	ISSUED FOR TENDER	05.06.2025

REV	BY	DESCRIPTION	DATE
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PROJECT:
22195
DAN BREEN HOUSE
TIPPERARY



www.delapandwaller.com Antrim: T +44 (0) 28 9448 3800
 info@delapandwaller.com Dublin: T +353 (0) 1 535 5900
 London: T +44 (0) 20 8059 7373

CLIENT:
TIPPERARY COUNTY COUNCIL
NORTH TIPPERARY CIVIC OFFICES, LIMERICK ROAD,
KNOCKANPIERCE, NENAGH, CO. TIPPERARY

ARCHITECT:
ROBIN LEE ARCHITECTURE

SCALE AT A1: 1:100	CHK: JW	APP: JW
	DES: SVB	DRW: SVB

WORK PACKAGE:
M&E DESIGN

DRAWING TITLE:
FIRE PROTECTION SERVICES LAYOUT -
FIRST FLOOR

DRAWING NUMBER:
22195-L01-DR-DLW-M-602

STATUS: TENDER	REV: T01
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